

# THE CASSADAGAN.

"Seeing we also are compassed about by so great a cloud of witnesses."

VOL. I.—No. 5.

MEADVILLE, PA., JUNE 2, 1891.

50 CENTS A YEAR.

## ANGEL VISITORS.

BY H. D. BARRETT.

One evening in October,  
When leaves were crisp and sere,  
When earth looked brown and sober,  
And all my days seemed drear;  
When thoughts of sadness thrall'd me,  
And mem'ry came with pain,  
When life-long friends turned from me  
And hope began to wane;  
When doubt obscured the heaven,  
With somber clouds that day,  
Where the joy of life's pure heaven  
Took wings and fled away;  
I wandered forth at midnight  
To th' arbor in the glade,  
Where Autumn's mellow moonlight  
Made golden all the shade.  
There, in the mellow gloaming,  
There, in that beautiful spot,  
My soul did cease its roaming,  
And sorrow chained it not.  
I knew that minist'ring angels—  
A myriad in the throng—  
Were there, God's sweet evangelists,  
Singing a holy song.  
My soul forgot its sadness,  
In rapture of that lay,  
And a sense of joy and gladness  
Shone in as bright as day.  
So sacred that revealing,  
Like mantle round me cast,  
I felt, with grateful feeling,  
That angel friends will last.

## Cassadaga.

Many items of interest have been written in past years about our beautiful camp, but the subject is one that can never be worn out. We doubt if the public is generally aware of the many natural advantages Cassadaga possesses. A chain of four lakes, connected by narrow channels, surrounds a picturesque island whose local sobriquet is "Fern Island." Three of these lakes are navigable for small steamers, and with a slight expense the fourth, known as Mud Lake, could also be opened to navigation. The channel between the lake on whose banks Cassadaga Camp is located and "Mud Lake," is overgrown with brush which conceals it from view. The State of New York has been asked for an appropriation to open the channels between Mud Lake and the adjacent waters, but thus far without success. Cassadaga is situated on the watershed between the Lake Erie system and that of the great Ohio Valley. A small ditch out of the larger of these lakes to the north would drain the waters of all four of the Cassadaga chain into Lake Erie. The natural outlet of these lakes is into the Allegheny River, thence of course to the Ohio. The elevation of the Camp and its consequent natural drainage system, frees it entirely from all danger of noxious exhalations from the lakes, and effluvia

from the lowlands or swamps. To this fact, and to the fine drinking water found here, the splendid health of the camp is largely due. Water of the purest type exists in abundance and is readily obtained by means of driven wells.

The soil of the camp consists of a fine loam, a mixture of black sand and clay made by the washing of the lake, with a rich alluvial subsoil, which renders it exceedingly fertile and capable of sustaining a very luxuriant vegetation. Flowers, shrubbery, choice trees and rich green grass are produced spontaneously,

dining room capacity of one hundred and fifty; one hundred and twenty-five beautiful cottages, office buildings, a public hall and the auditorium, the latter having a seating capacity of fifteen hundred, may be found at this camp. A public library, already containing several hundred volumes of choice literature, was established a few years ago, to which additions are constantly being made, which will ere long be one of the finest of its kind in the United States.

Three steamers and many comfortable row boats ply the waters of

ligence is moving the people onward, and there is a constant striving for "light, more light," and higher phases of truth on the part of the thinking people. The goal of perfection is always before us, and we should ever be advancing towards it. Reform movements, philosophical systems, scientific attainments, religious and ethical unfoldment should be expounded here from the portals of a school that shall be not peripatetic in its movements, but which shall be founded on the bed rock of Truth, and point the way, like a majestic sign-board on life's



SPECIMEN ILLUSTRATION FROM "CASSADAGA: ITS HISTORY AND TEACHINGS."

giving the whole camp the appearance of a beautiful outdoor conservatory.

Cassadaga is ten miles from Lake Erie and sixteen from Lake Chautauqua. Its elevation above Lake Erie is about 800 feet, and is 1300 feet above the level of the sea. Unlike Chautauqua, the camp grounds are seldom muddy, even after a long rain, owing to the superior drainage and adaptability of the soil. The water used for culinary and drinking purposes is possessed of medicinal qualities of great curative power, and it is the purpose of the management at no distant day to put down an artesian well for the especial benefit of invalids. A sanitarium will be completed the present season, and will be in charge of a competent corps of physicians from the spirit and mortal planes of existence.

A large hotel, capable of accommodating two hundred guests, with a

three of the lakes, thus affording an excellent opportunity for pleasure trips, plenty of healthful exercise, and a chance to indulge one's taste for sport, if he be a disciple of the renowned Isaac Walton.

Peace and good order are ever present at Cassadaga, even in the height of the summer season. No uniformed policemen are needed to impound or expound the gospel of theological discipline, or that of the civil code of the state into the minds of the people. The rights of man are universally respected here, and the cardinal principles of liberty, virtue and independence are maintained by the truth-loving people.

The future has a most auspicious look, and presents an ever widening field of possibilities to our view. The work already done has been accomplished by means of hard toil through years of consecrated effort and devotion. The spirit of Intel-

great highway, to the larger possibilities of the eternity above and beyond. This school is no chimera, no idle vision of an impossible ideal, but is taking form and shaping itself for realization in the minds of the best friends of Cassadaga. It will be to Spiritualism more than Harvard is to the Unitarians, or Yale is to the Orthodox, for it will have a light unseen by them or any like them. A Spiritualistic University! Yes, an exponent of the highest truth, and most advanced science now known to man—this is what the immediate future portends for Cassadaga.

There will be frequent excursions to Niagara Falls the present season via the D. A. V. & P. and L. S. & M. S. railroads. This will give the visitors at Lily Dale good opportunities to visit the Falls at very moderate rates.



# THE CASSADAGAN

Will be published monthly for ten months during 1891, under the auspices of the Cassadaga Lake Free Association, and will be furnished to subscribers at the following rates for the ten months:

One copy..... 50 Cents  
Three copies..... \$1.00  
Five copies..... 1.50  
Ten copies..... 2.00  
Twenty copies..... 3.00  
Forty copies..... 5.00

All remittances should be made to A. E. Gaston, Meadville, Pa.

By a late arrangement the hotel on the grounds will be open for guests from the June picnic to September 1.

Friends of the cause receiving packages of THE CASSADAGAN will kindly see that they are distributed where they will do the most good.

Persons desiring copies of CASSADAGAN containing program of the Summer Meeting, will please send postal card, giving address and number of copies wanted for distribution, and they will be supplied.

At a called meeting of the Board of Trustees, C. L. F. A., May 7, 1891, a resolution was unanimously carried, that no person be allowed to keep boarders during 1891, without taking out a license and paying 10 per cent. to the Association. Any persons violating this rule shall forfeit their lease.

Mrs. Cooper, who was located in the Tillinghast cottage, near the office, last season, will be at the camp again this year, so we are informed, for the purpose of exercising her gifts as a business test medium. We have heard of some surprising verifications of her prophecies in business matters in the past, and predict a successful summer at our camp again this year.

We have examined the portion already printed of the work soon to be issued by Messrs. Barrett & McCoy, and can recommend it as a most valuable history of Cassadaga. The work goes beyond Cassadaga and gives a history of all camps in the United States, besides giving in articles by the best writers, a treatment of Spiritualism in its different aspects—as a philosophy, as a science, as a religion; with other articles on phenomena, the ethics, and the relation of the movement to reforms. Biographical sketches of Cassadaga's pioneers and others are added, and altogether it is a book different from anything that has appeared. The title is "Cassadaga; its History and Teachings," and for all who want to know about either the history or what our platform teaches, the work is invaluable. Price \$1.50. Address Barrett & McCoy, Meadville, Pa.

**How Persons Desiring to Visit Cassadaga, Residing in Localities where Excursion Tickets Direct to Lily Dale Cannot be Had, May Avail Themselves of Excursion Rates.**

The Cassadaga Camping Grounds and the famous Chautauqua Assembly grounds are both located in Chautauqua county, N. Y., and accessible to each other by rail. Therefore, when you cannot buy an excursion ticket direct to Lily Dale, you can buy a Chautauqua excursion ticket to either Jamestown or Dunkirk, from whence excursion tickets to Lily Dale can be obtained.

Passengers to Lily Dale by the Lake Shore road change cars at Dunkirk; going by Dunkirk & Allegheny Valley road, 13 miles only to Lily Dale. Passengers via Lake Erie & Western and N. Y. P. & O. will change cars at Falconer, where the N. Y. P. & O. crosses the Dunkirk and Allegheny Valley road; going by said road, 20 miles to Lily Dale.

## Obituary.

LINUS SAGE.

Linus Sage, one of the pioneer Spiritualists of western New York, and an early worker at Cassadaga, passed to spirit life Saturday, May 16, 1891, aged nearly eighty-one years. Mr. Sage was one of the permanent residents at Lily Dale, and had been interested in Cassadaga's welfare from the very first. He was a member of the Board of Trustees for several years, and took an active part in everything that would promote the camp's best interests. He had been ill for some weeks, and his transition was not unexpected to the faithful watchers by his bedside. The funeral services were held Sunday morning, May 17th, at his late residence, and were conducted by Mrs. Clara Watson, of Jamestown, in the presence of a large number of sympathizing friends. A good man has gone to his reward; peace to his memory.

JOHN B. BOOTH.

The many friends of John B. Booth will be surprised and pained to learn of his transition to the higher life, which event took place at Detroit, Mich., about four weeks ago. Mr. Booth was for many years a resident of Meadville, Pa., and for twenty years had been a firm believer in Spiritualism, although he retained his membership in the church until two years since, when he was expelled for heresy.

For many years he was a teacher of music, being one of the finest vocalists in Western Pennsylvania. He lectured in many cities and villages upon the subject of Spiritualism, and as a member of the local society of Spiritualists he was well known as an earnest worker, both as a singer and as a speaker. Cassadaga was to him "the grandest spot on earth," as the writer has heard him frequently remark, and whenever he was able to do so, he was in attendance at the meetings. His wife entered spirit life about thirteen months before him. The immediate cause of his transition was pneu-

monia. He has only gone home—"I cannot die," was his philosophy. He will be affectionately remembered by his many friends at Cassadaga.

## How I was Induced to Visit Cassadaga

My great grandfather was a Quaker resident of Boston, having an interest in the "Long Wharves." About the year 1716 it was not a very healthy place for Quakers, for the Puritans dominated in power with an especial zeal for the honor of God, whose agents they assumed to be, and consequently had an unpleasant method of tying the poor Quakers to cart-wheels, for imaginary offenses, and driving them into the wilderness to interview the wolves that infested that neighborhood. If the ungodly Quakers came out scathless after a night spent in that condition, tied to the cart (which they never did), they were to be considered like Daniel in the lions' den, favored of God.

In 1717 my grandfather, taking a dislike to the moral atmosphere of Boston, sold his interests and emigrated to Richmond, Va.

The writer hereof was born in Saratoga, N. Y., within sight of the Green Mountains, and has been over the world considerably, and in most of the western and southern states, without having been within the boundary of any of the New England states. For nearly 70 years I thought my travels would not be completed until I had visited Boston, which was the Mecca of my ambition. In 1851 I bought a ticket for Boston, via a sound steamer. She broke a crank pin soon after leaving the pier, and returned to her dock. Instead of making another effort, I took my passage money and went home. In 1854 I made a like effort, but in consequence of a dense fog it resulted in a like manner. In 1873, thinking I would no longer trust the treacherous sea, I bought a ticket from Milwaukee to Boston via Baltimore by rail. After a few days in Baltimore, I intended to leave for Boston the following day when to my discomfiture the "Black Friday" in financial matters swept over the country, untold disaster evidently promised as the result. Again I turned my back on Boston and left for Milwaukee with all speed. And then again when the National Encampment G. A. R. voted to hold its session in 1890 at Boston, I said *note* nothing but death or some kindred disaster, if it be one, shall keep me from Boston on this occasion. I had anticipated the pleasure I would experience in that city of my progenitors, and chuckled a good deal over the belief that I was now *sure* to conquer circumstances. On the last day of July I left Milwaukee for Chicago, with the design of spending a few days there and then taking the excursion train to Boston on the 8th of August. Through some occult cause which I cannot now explain, but which is a mystery, I found myself the day after my arrival at Mrs. H. S. Slosson's, 121 Randolph St., a noted trance medium. Her first utterance was:

"I see you intend to go to Boston. If you do it will put you back spiritually more than a year. You had better go to Cassadaga and take in the camp meeting." I was rebellious at the thought, said it could not be done—that *nothing* should keep me from going to Boston. The whole sitting was devoted to the advantages that would accrue to me as a healer if I would take the advice given. I was promised if I would go to Cassadaga that I would be taught how to heal instantaneously. It was an inducement, but then my lifelong desire was a barrier. I left the medium in a very uncomfortable state of mind. Two or three days afterward, having revolved the matter over and over again, I was impelled by some invisible force to visit the medium *again*. She commenced on the *same subject*, giving in detail the *modus operandi* of my development as an instantaneous healer. It was a great inducement. I can only say that my cast iron will was shaky. I wavered between this advantageous call and my cherished desire. Having considered the matter over and over again, *pro* and *con*, I said on the morning of the 8th of August, I will go to Lily Dale on Cassadaga Lake, and left on the evening of that day. I was more than pleased after 26 days attendance.

Through the working forces that I did not resist, for the work was as subtle as the footfalls of the silent snow, my mind has undergone an entire change. I have now no desire, nor have had none since to go to Boston. Upon my return to Milwaukee, I sat for my promised gift, and experienced the feeling that was to precede my work. In a short time I had a case of pleurisy, followed by one of pneumonia, both severe cases, and both were cured instantly. One by the laying on of hands, the other by thought transference. I have also had other cases of rapid healing but the conditions must be just right to do so with surety. The magnetism of both parties must fully agree and work in unison. It is a marvel to me how my strong will power was overcome in the manner mentioned.

A. J. LANGWORTHY.

## Wedding Bells.

Mr. Addison B. Read, of Hastings, Neb., and Mrs. Lida C. Steadman, of Lily Dale, N. Y., were united in marriage Sunday evening, May 17th, at the home of the bride, in the presence of a few intimate friends of the contracting parties. Mr. and Mrs. Read have the best wishes of a host of friends for a prosperous voyage over the sea of matrimony. They will make their future home in Nebraska.

Mrs. Stearns has had the Octagon building painted, and it is her purpose to have it seated, and put in order for use for private lectures, public seances, etc., such as require more capacity than an ordinary parlor. All meetings will be under the auspices of the Association.



## THE CASSADAGAN.

### CASSADAGA NOTES.

Trustee C. B. Turner is enlarging and improving his home on Cottage Avenue. It is now one of the finest on the grounds.

P. L. O. A. Keeler will be on the grounds at his cottage, on Cottage Avenue, from June 1st to September 1st. This will afford a rare opportunity to those who wish to investigate through one of the best mediums on the ground, before the rush of the season comes on.

Many other first-class test mediums are expected to be on the grounds from the picnic to the close of the season. As in the past, the management has a cordial welcome for all true mediums of whatever phase, and extends to all an invitation to visit the camp. True mediumship is recognized as the basis of Spiritualism, and it will ever be the purpose of the management to foster and encourage its development.

Lots 16 and 18 on Library Avenue have been leased to Cassadaga School District, and a fine large school house will be erected thereon during the coming season.

The See cottage on Second Avenue is approaching completion. When finished, the proprietors propose putting up a Sanitarium that will include both bath rooms and other conveniences for the accommodation of invalids. Their success in some well authenticated cases of a chronic nature will justify the prophecy that they will do well here and be an acquisition to the camp.

The management at Cassadaga from its inception has encouraged phenomena and welcomed mediums for all phases. That demonstrative evidence came, is proof that it was needed; the philosophy of Spiritualism is lame and halting without the phenomena, and the phenomena incomplete without the philosophy; thus they go hand in hand. The one is the solid bed rock—the other the superstructure; here, we demonstrate a continued existence—there, we are taught something of that existence; the two combined give us the complete structure—the perfected whole. The management welcomes all phases of manifestation, and extends a helping hand to all honest mediums.

The steamers R. S. Lillie and White Wings, having been painted and refitted, will make regular trips on Saturday and Sunday of each week, also on other days when occasion requires, during June and July, as well as during the August meeting. H. S. Powell, Esq., of Cleveland, will continue to act as manager.

There will be services every Sunday after the June picnic at Lily Dale, with Mrs. R. S. Lillie as the regular speaker. On Sunday, July 12th, Miss Jennie B. Hagan will be one of the speakers. Good music will be provided on each occasion. The regular Saturday evening dance will also be held during this period.

The Dr. Filkins cottage, on Second Avenue, recently purchased by Wm. Barnsdell, of Titusville, Pa., has been renovated, and is now an ornament to the camp.

The Bugh & Caldwell cottage will soon be ready for occupancy. When completed it will be the largest cottage on the grounds, and a fine addition to Fourth street, where it is located.

Harrison D. Barrett, of Spartansburg, Pa., who has so efficiently presided as Chairman at Cassadaga for the past two seasons, will occupy the same position during the coming session.

We are informed that the gifted orator and lecturer, A. B. French, of Clyde, O., has resolved to re-enter public work. This is gratifying news to his host of friends all over the United States.

Miss Maggie Gaule, the well known test medium, expects to be at Cassadaga some days prior to the commencement of her public work, for the purpose of giving friends an opportunity to have private sittings.

By consulting the tourists' summer rate sheet, it will be seen that tickets are on sale to Lily Dale from many more points than any previous year. To all those visiting our camp from New York City, Chicago, Cincinnati, and other leading cities, we would say that you will find round trip tickets on sale to Lily Dale direct. This will be an accommodation that will be appreciated by those who have been obliged in the past to purchase tickets to Chattanooga or Mayville in order to obtain excursion rates to Lily Dale.

### Cassadaga; Its History and Teachings.

This book is now in the hands of the printer, and is being pushed towards completion with as much speed as is consistent with good work. The advance sheets have been inspected by many friends and their unanimous verdict is: "It is an excellent work." We have been delayed far beyond our expectation, owing to a number of necessary delays on the part of those who had been engaged to do special kinds of work. All this we regret exceedingly, but we feel certain that the matter added to the book, will more than compensate our readers for their anxious waiting. The book has grown far beyond our original intent, and its character is now such that it will rank as standard authority on the basic principles of Spiritualism, as well as an authentic history of Cassadaga and other Camps.

We ask no money until the book is ready for delivery, due notice of which will be given every subscriber. We would be pleased to receive pledges for subscriptions, and respectfully ask the interested public to favor us with their patronage. A few weeks' time will see our book ready for delivery. Send in your orders, and we are positive you will never regret purchasing.

Your obedient servants,

BARRETT & MCCOY.

### Jottings from Cassadaga Camp.

Each succeeding year marks a step in advance in the beauty and growth—temporal and spiritual, of this camp. Judging from the frequently expressed opinion of hundreds who have visited other camps, we say emphatically, that it has no superior, in point of natural scenery, healthfulness, and high degree of intellectual and spiritual culture, manifested upon the rostrum and among the vast numbers of people who come here each year for rest, enjoyment and improvement—spiritual and physical.

The present year is exceptionally promising in its outlook. The camp is alive with the spirit of enterprise and fraternal sentiment. Many more than usual have already come back to the grounds for the summer. Among them are the Carrolls, late from Allegheny City, Pa.; the Rathbuns and their daughter, Mrs. May Coville, of Corry, Pa.; Misses Martha and Ellen Horne, who are located in the Depledge Cottage, on South street, preparing to receive their invalid brother, Steven, who is en route from the South, and who hopes that Cassadaga air and the treatment of Dr. E. C. Hyde, resident physician, may restore his bodily health. The latter, Dr. Hyde, wife and family, have been to their old home in Philadelphia for the winter, but will spend the summer and early autumn at the camp, where they have won a high reputation for their usefulness and success, professionally and otherwise. Mrs. Lide Steadman has returned, also Mrs. Judge Cook, of Jamestown; Mrs. Nellie Warren, who spent the winter with friends at Russell, Pa.; the Shaws, Porters and Dr. Mackres are occupying their cottages on Cleveland Avenue; the Powells, of Cleveland, are daily expected; Mrs. Hugh, of Auburn, is in her lovely new cottage; Mrs. Mary Ramsdell, recently from Erie, Pa., has returned, an invalid, but we hope will soon recover through the regime of treatment and healthful surroundings here; Mrs. C. A. Gifford has returned from Rochester and is at her residence on the Terrace; Mrs. Smith, of Indianapolis, has a cottage on Melrose Park; Messrs. Caldwell and Bugh are building a large and handsome cottage on South street, near the Terrace. Many others who are prominent residents are enlarging and beautifying their homes.

Mrs. H. T. Stearns, one of the veterans of the rostrum, has been giving lectures fortnightly during the winter. We listened to one of her lectures on Sunday last, and was deeply impressed with its excellence.

The hotel will be open the first of June, and last, but not least, the Lillies are expected the 6th, and will favor the camp and vicinity with lectures each Sunday thereafter.

We doubt there being a more lovely spot on the face of the earth than Cassadaga Camp at this season of the year, and during the summer and autumn the grandeur and pic-

turesqueness of its sparkling lakes—the hills and valleys of the surrounding country, covered with fields of grain and grass, dotted with fine farm houses, orchards, vineyards and inviting groves, would be a rare feast for the eye of the artist or any lover of the landscape which nature has spread before us to enjoy, and draw us nearer to the great source of beauty, truth and excellence.

O. E. T.

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(With the accent on cy.)

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# THE TWELFTH ANNUAL MEETING

OF THE

**Cassadaga Lake Free Association**

WILL BE HELD ON THEIR GROUNDS AT

## CASSADAGA LAKE,

CHAUTAUQUA COUNTY, N. Y.

From July 24 to August 30, 1891.

### LECTURERS FOR 1891.

Friday,	July 24th—	Mrs. R. S. Lillie, Boston, Mass.
Saturday,	" 25th—	W. J. Colville, Boston, Mass.
Sunday,	" 26th—	Mrs. R. S. Lillie; W. J. Colville.
Monday,	" 27th—	Conference.
Tuesday,	" 28th—	Lyman C. Howe, Fredonia, N. Y.
Wednesday,	" 29th—	Mrs. F. O. Hyzer, Ravenna, O.
Thursday,	" 30th—	W. J. Colville.
Friday,	" 31st—	Mrs. F. O. Hyzer.
Saturday, August	1st—	Jennie Leys, Medford, Mass., and Lyman C. Howe.
Sunday,	" 2nd—	Jennie Leys; Willard J. Hull, Buffalo, N. Y.
Monday,	" 3rd—	Conference.
Tuesday,	" 4th—	Mrs. F. O. Hyzer.
Wednesday,	" 5th—	W. J. Colville.
Thursday,	" 6th—	Willard J. Hull.
Friday,	" 7th—	Mrs. H. S. Lake, Boston, Mass.
Saturday,	" 8th—	Hudson Tuttle and Emma Rood Tuttle, Berlin Heights, O.; Dr. F. L. H. Willis, Glenora, N. Y.
Sunday,	" 9th—	Mrs. H. S. Lake; Hudson Tuttle and Emma Rood Tuttle.
Monday,	" 10th—	Conference.
Tuesday,	" 11th—	Mrs. H. S. Lake.
Wednesday,	" 12th—	Hudson Tuttle and Emma Rood Tuttle.
Thursday,	" 13th—	Mrs. Cora L. V. Richmond, Chicago, Ill.
Friday,	" 14th—	Dr. F. L. H. Willis.
Saturday,	" 15th—	Woman's Suffrage Day. Rev. Annie Shaw, Washington, D. C.; Susan B. Anthony, Rochester, N. Y.; Miss Kate O. Peate, Jamestown, N. Y.
Sunday,	" 16th—	Mrs. Cora L. V. Richmond; Hon. A. B. Richmond, Meadville, Pa.
Monday,	" 17th—	Conference.
Tuesday,	" 18th—	Miss Jennie B. Hagan, South Framingham, Mass.
Wednesday,	" 19th—	Mrs. Cora L. V. Richmond.
Thursday,	" 20th—	Hon. A. B. Richmond.
Friday,	" 21st—	Miss Jennie B. Hagan.
Saturday,	" 22nd—	Temperance Day. H. Frank; W. C. Warner.
Sunday,	" 23rd—	Mrs. Cora L. V. Richmond; A. B. French, Clyde, O.
Monday,	" 24th—	Conference.
Tuesday,	" 25th—	Hon. Sidney Dean, Warren, R. I.
Wednesday,	" 26th—	Mrs. R. S. Lillie.
Thursday,	" 27th—	Henry Frank.
Friday,	" 28th—	Hon. Sidney Dean.
Saturday,	" 29th—	Miss Jennie B. Hagan; W. C. Warner.
Sunday,	" 30th—	Mrs. R. S. Lillie; Hon. Sidney Dean.

#### Location and Advantages.

The Cassadaga Lake Camp Meeting Ground is eight miles from Lake Erie, and seven hundred feet above it. Situated midway between New York and Chicago, and convenient of access from all points. It lies on the shore of a beautiful chain of lakes, three in number, and at an elevation of nearly one thousand feet above the level of the sea. Here can be found the perfection of delightful water scenery and the purity of mountain air. Owing to the great altitude and the purity of the water and air, malarial, contagious and epidemic diseases are almost entirely unknown. The sanitary condition of the camp is carefully guarded, and to believers, and investigators of Spiritual Philosophy, we would say no better place can be found anywhere for rest and recreation, than at Cassadaga Lake.

#### Hotel Accommodations.

The Grand Hotel is in fine condition, having been furnished, papered and painted throughout and fitted up with modern conveniences for the season of 1891. It will be open from June 1 to Sept. 1, and under the management of M. R. Rouse.

The prices for board, with rooms, are \$1.00 to \$1.50 per day, according to room. Transient meals, 50 cents; lodging, 50 cents.

Campers and regular occupants of tents and cottages can get their meals at the hotel, by the week, at 25 cents each.

Lodging can be obtained at cottages at reasonable prices.

The daily admission to the grounds is 15 cents per day, and for campers inside the gates 10 cents per day.

#### Lecturers and Mediums.

As will be seen by reference to the program on this page, the platform will be occupied by the best talent attainable. The list embraces many old, and a number of names entirely new to our camp.

A great many phases of mediumship will be represented on the grounds—clairvoyance, slate-writing, healing, test, etc. Many mediums whose names do not appear on the program will be present, and better opportunities than ever will be offered to investigators.

W. J. COLVILLE, who is so widely and favorably known as an author and teacher of Spiritual Science, will conduct a class in Practical Metaphysics, or the Theory and Practice of Spiritual Healing. Each lecture will be followed by answers to questions bearing on the topic of the discourse; every effort will be made to render the teaching particularly useful to all inquiring minds. Terms, \$2.00 for full course of ten lessons. Visitors will be admitted to single lessons on payment of 25 cents. One-half of the proceeds will be given to the Association.

P. L. O. A. KEELER, of Brooklyn, N. Y., for the past three years at Cassadaga, will be on the grounds during the season.

W. A. MANSFIELD, slate-writing medium, of Boston, well known to the campers of former years, will be

on the grounds during the entire meeting.

Dr. W. B. Mills, of Saratoga Springs, New York, will be in attendance from Sunday, July 26, to Sunday, August 2, inclusive, giving tests from the platform daily.

Miss Maggie Gaule, of Baltimore, Md., will give tests from the platform at Cassadaga daily from Aug. 5th to Aug. 15th.

#### Children's Department.

The Children's Lyceum will be under the direction of Mrs. E. W. Tillinghast, of Petrolia, Pa., assisted by Miss Rittenhouse and Mrs. H. D. Barrett, of Spartansburg, Pa. It will, as usual, be made a leading feature, and earnest effort will be put forth to make it of interest and profit to the children on the grounds. Every Friday morning will be set apart for the exercises of the Lyceum, at which time the rostrum will be occupied by the children and their leader.

There will be the coming season at Cassadaga a first-class teacher in elocution and physical culture. This will be more especially for and will be free to the children, and it is hoped will become a feature of the camp, of interest and benefit to the children, and a pleasure to parents and older people, as well.

#### Music.

THE NORTHWESTERN ORCHESTRA, of Meadville, Pa., (Fred. B. Nichols, leader), has been engaged for the season. The orchestra will give daily concerts and will play for the dancing parties. The reputation of this sterling organization has been so well established that comment is unnecessary.

MR. J. T. LILLIE, vocalist, of Boston, Mass., will be with us through the entire meeting.

#### General Information.

Campers will please register their names at the Secretary's office at the gate, in order that telegrams, express packages and inquiring friends may be directed to them without delay.

The dancing parties, given on Wednesday and Saturday evenings, are a source of much enjoyment socially. They close always at 12 o'clock. The best of order prevails.

Daily papers for sale on the grounds.

Telegraph office on the grounds. Baggage carried from the railroad to any part of the grounds at a charge of 15c. for trunks; 10c. for valises. Hack lines will convey passengers to and from trains or to any hotel or private house in the vicinity.

Three steamers make regular trips on the lake.

All mail and express matter intended for the camp should be addressed to Lily Dale, Chautauqua County, N. Y.

JAS. P. COPELAND,

CLAIRVOYANT AND TRANCE MEDIUM.

725 11th Street, N. W., Washington, D. C.

Can be Consulted Daily, 6 a. m. to 8 p. m. Will be at Cassadaga the entire coming season.